

SERIAL NUMBER 09/245,493	FILING DATE 02/05/99	CLASS 705	GROUP ART UNIT 2761	ATTORNEY DOCKET NO. 2435.1
-----------------------------	-------------------------	--------------	------------------------	-------------------------------

APPLICANT

DAVID CINCOTTA, SOUTH ORANGE, NJ.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED

None nn

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

None nn

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

None nn

FOREIGN FILING LICENSE GRANTED 02/23/99

\*\*\*\*\* SMALL ENTITY \*\*\*\*\*

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY NJ	SHEETS DRAWING 2	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 3
Verified and Acknowledged <u>nn</u> Examiner's Initials Initials					

ADDRESS

SEE CUSTOMER NUMBER: 005514

TITLE

SYSTEM AND METHOD FOR PREPAYING FOR SERVICES OR GOODS TO BE CONSUMED  
AT A FUTURE DATE

FILING FEE RECEIVED  \$380	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------------	---	---